Government of Jammu and Kashmir Industries and Commerce Department Civil Secretariat, Srinagar

Subject:-

Accord of Administrative Approval to the "Development of Industrial Estate

at Sahar Logate, Kathua".

Reference:-

Administrative Council Decision No.69/11/2021 dated: 24.07.2021

Government Order No:-154-Ind of 2021 Dated:- 03 -08 -2021

Consequent upon decision of the Administrative Council, Administrative Approval is accorded to the "Development of Industrial Estate at Sahar Logate, Kathua" at a cost of Rs.63.30 crore (Rupees Sixty three crore & thirty lakh only) technically vetted by Development Commissioner (Works) PWD as per following breakup:-

(Rs. in Crore)

| S.No. | Component | Vetted Cost |
|-------|--|-------------|
| 1 | Construction of roads | 10.28 |
| 2 | Drainage works | 17.65 |
| 3 | Construction of RCC protection cum compound wall | 3.47 |
| 4 | Miscellaneous works | 1.05 |
| 5 | Water supply | 5.57 |
| 6 | Power Supply | 20.38 |
| 7 | Construction of Common Effluent Treatment Plant 01 MLD | 4.00 |
| 8 | Contingency charges @ 3% | 0.90 |
| | Total | 63.30 |

The Accord of Administrative Approval is subject to the following conditions:-

- That the project is structurally designed as per the latest relevant File No.IC-PLG/21/2021-02-Department of Industries & Commerce I.S Codes and specifications of PWD /CPWD and same is got authenticated and proof checked by the competent authority. While designing, latest HFL has to be taken into consideration for flood prone locations and adequate provisions in design need to be incorporated for making structures resistant to earthquakes.
- 2. Those Electrical/mechanical components are authenticated and technically vetted component Authorities of relevant field.
- 3. That the standard specification is followed as per CPWD, NBC and IS standards.
- 4. That the rates for the items, not covered in JK SSR or any other relevant schedule, shall conform to Analysis of rates based on authentic Data Book, to be computed and approved by the competent authority well before invitation of tenders in accordance with set codal procedures.

Electrical items are on the basis of vetting from Chief Engineer JPDCL Distribution) Jammu.

6. Water supply items are on the basis of vetting from Chief Engineer (Public Health Engineering) Jammu.

7. The project shall be completed within the approved items as per the DPRs.

8. All the required codal formalities shall be fulfilled including the following of due etendering procedures.

9. The Administrative approval may not be treated as an authority;

to spend money not provided in the Budget and

to create new posts, if any, provided in the AA.

10. The ban on the engagement of casual workers, need based workers etc. shall continue to be in force and the Department/Corporation shall refrain from making fresh engagements of any kind under the project.

11. The project shall be funded out of the Capex Budget of the Directorate of Industries & Commerce, Jammu from the year 2021- 22 and

completed in maximum three years.

This issues with the concurrence of the Finance Department conveyed vide U.No. FD-VII-11(228)/2004-05-I dated 22-02-2021. File No.IC-PLG/21/2021-02-Department of Industries & Commerce.

By order of the Government of Jammu and Kashmir.

Sd/-

(Ranjan Prakash Thakur) Principal/ Secretary to Government Industries & Commerce Department, J&K.

No:-IC/PLG/21/2021-02

Dated 03.08.2021

Copy to the:-

- 1. Financial Commissioner, Finance Department J&K.
- 2. Principal Accountant General J&K, Jammu.

3. Joint Secretary (J&K) MHA, GOI.

4. Director, Industries and Commerce, Jammu.

- 5. Director, Archives, Archaeology and Museum Department, Jammu.
- 6. Director Finance, Industries and Commerce, Department.

7. Managing Director, J&K SICOP Ltd.

- 8. OSD to Hon'ble Advisor (BK) for information of Hon'ble Advisor.
- 9. Private Secretary to Principal Secretary, I&C for information of the Principal Secretary to the Government I&C Department.

10.In-charge website I&C Department.

11.Govt. order file (w.2.S.Cs)/Stock file.

Syed Shabir Shafi) Director, Planning

Industries and Commerce Departmen