



**Government of Jammu and Kashmir  
Industries and Commerce Department  
Civil Secretariat**

Subject:- Purchase of vehicle (Mahindra Bolero) during Financial year 2018-19.

**Government Order No.** 54-Ind of 2019  
**Dated:** 18-03-2019.

Sanction is hereby accorded to the Purchase of one unit of Mahindra Bolero vehicle through State Motor Garages in favour of Director, Handloom Development Department, J&K; by debit to detailed Head 046-Purchase of Vehicle below Major head '2851-Village & Small industries' during the financial year 2018-19.

The above sanction is subject to the following conditions:-

- a. The purchase is made through State Motor Garages.
- b. The purchase is made in accordance with State Car Policy.
- c. The purchase does not involve creation of post(s) of driver(s).
- d. The condemned vehicles, if any, is put to auction and auction proceeds remitted in Government Treasury.
- e. The expenditure shall be booked under appropriate head of account under revenue budget.

This issues with the concurrence of the Finance Department conveyed vide their U.O No. FD-VII-11(98)2004, dated 07-03-2019.

By order of the Government of Jammu and Kashmir.

Sd/-

**(Navin K. Choudhary), IAS  
Principal Secretary to the Government  
Industries and Commerce Department.**

No.IND/Accts/HL/P.Veh-6/2019

Dated:- 18-03-2019.

Copy to the:-

1. Principal Secretary to Government, Finance Department
2. Director, Handloom Development Department, Jammu.
3. Director, State Motor Garages Department, J&K.
4. Director, Archiyes, Archaeology and Museums, Jammu.
5. Deputy Director, State Motor Garages Department, Jammu.
6. OSD to Hon'ble Advisor (KS) I&C Department for information.
7. Contact person in Hon'ble Governor's Secretariat.
8. Private Secretary to Principal Secretary, I & C Deptt. for information.
9. PS to Commissioner/Secretary to Govt. General Administration Department.
10. Government order file (w.3.s.c)/ Stock file.
11. Web site In-Charge I&C Department

**(R. C. Kotwal)**

**Director Finance**

**Industries & Commerce Department**